

SERIAL NUMBER 10-014-0030

TAXING UNIT NUMBER 31

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
THOMAS A. JONES	275	394	WARRANTY DEED	03-12-47	09-18-47
	974	343	ADM DEED	08-20-69	08-26-71
	974	350	ORDER	08-18-69	08-26-71
6460 W 5500 S	974	351	ADM DEED	08-19-69	08-26-71
HOOPER UT 84315	974	354	AFFT & DTH CERT	-----	08-26-71

DESCRIPTION OF PROPERTY: 77 R/P

ACRES: 16.25

11 PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH,
 12 RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING AT A POINT 5.215 CHAINS SOUTH AND 25.32 CHAINS
 14 NORTH 89°45' WEST FROM THE NORTHEAST CORNER OF THE SOUTHEAST
 15 QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; AND
 16 RUNNING THENCE NORTH 89°45' WEST 214.5 FEET, THENCE NORTH 15'
 17 EAST 339 FEET, THENCE NORTH 89°45' WEST 128.5 FEET, THENCE
 18 SOUTH 0°15' WEST 51.9 FEET, THENCE NORTH 89°45' WEST 152'
 19 FEET, THENCE NORTH 66°30' WEST 1.61 CHAINS TO THE NORTH
 20 BANK OF WATER SECT; THENCE NORTH 2° EAST 5.02 CHAINS, THENCE
 21 SOUTH 89°45' EAST 87.12 FEET, THENCE NORTH 0°15' EAST 10
 22 CHAINS, THENCE SOUTH 89°45' EAST 10 CHAINS, THENCE SOUTH 0°15'
 23 WEST 9.75 CHAINS, THENCE NORTH 89°45' WEST 2.50 CHAINS, THENCE
 24 SOUTH 0°15' WEST 10 CHAINS TO BEGINNING. CONTAINING 16.25
 25 acres. ±.